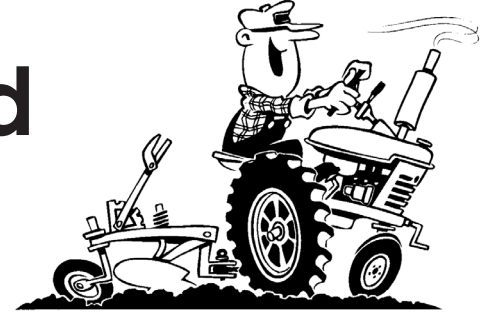


Cultivating Cumberland

November - 2022

Vol. 27, Issue 11



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RUTGERS

New Jersey Agricultural
Experiment Station

FSMA PSR TRAINING

TUESDAY, DECEMBER 7, 2022

RUTGERS AGRICULTURAL RESEARCH AND EXTENSION CENTER

121 NORTHVILLE ROAD, BRIDGETON, NJ 08302

\$75 Lunch Provided

Registration Deadline: November 30, 2022

Food Safety Modernization Act Grower Training

This training meets the FDA requirements for FSMA Produce Safety Rule



Information for fruit growers, vegetable growers, and others interested in produce safety, good agricultural practices or the Food Safety Modernization Act.

Attachments:

- Farmland Preservation
- Diving into Subpart E- Webinar

REGISTRATION and event details at
<https://go.rutgers.edu/kcx1n6bj>



Contact **(856) 451-2800** ext. 1 BrandiWi@co.cumberland.nj.us

Sponsored by The New Jersey Department of Agriculture (#5U18FD005877-020) and The National Association of State Departments of Agriculture (#5U01FD005334-05) *Funding for this program was made possible, in part, by the Food and Drug Administration through grant PAR-16-137. The views expressed in written materials or publications and by speakers and moderators do not necessarily reflect the official policies of the Department of Health and Human Services; nor does any mention of trade names, commercial practices, or organization imply endorsement by the United States Government.*

Employment Opportunity

County of Cumberland

164 W. Broad Street
Bridgeton, NJ 08302
www.co.cumberland.nj.us

October 25, 2022

Agriculture Extension Service Employee

Rutgers Cooperative Extension of Cumberland County

Salary Range: \$32,930 - \$37,877

- Description:** This position functions as the coordinator for the Rutgers Master Gardeners for Cumberland County and is responsible for educational programming in horticulture for the residents of the County.
- Duties:** Develops educational programming for the public and other audiences such as Master Gardeners, gardening clubs, and municipal environmental commissions, with topics covering gardening, home landscapes, environmental issues, and similar subjects. Community outreach to ensure all Cumberland County townships/municipalities and residents are aware of events, services, and programs available and actively engaged.
- Specific duties include:
- Coordinating and leading the Master Gardener program, meetings, educational events, and managing volunteers and their activities, including record-keeping, and communicating program guidelines
 - Providing educational information through the creation and dissemination of newsletters, social media posts, short radio spots, PowerPoint lecture presentations, and other appropriate methods
 - Address questions from the public on home horticulture and landscaping topics, received through phone calls, emails, and in-person visits
 - Collecting and summarizing science-based information from credible sources such as books, university factsheets, university, and government websites. Presenting this information in a manner appropriate for the intended audience.
 - Communicating with Master Gardener coordinators in other counties and the statewide coordinator in New Brunswick
 - Planning and conducting educational programming to train new Master Gardener volunteers (“Interns”) for preparation to become Certified Master Gardeners
 - Assisting Agricultural Agents with educational programing and applied research
 - Performing in-house analysis of soil samples for pH and soluble salts
- Requirements:** Associate degree in horticulture, agriculture, or related fields. At least two years’ experience in a horticulture or agriculture preferred. Five years of relevant horticultural or agricultural experience may be substituted for the associate degree described above. Computer competency with Microsoft Office, social media, remote education platforms such as Zoom. Effective written and oral communication skills. Ability to manage volunteers and build educational programs. Ability to communicate science-based information to diverse audiences. Possession of a valid N.J. Driver’s License and evidence of insurance and vehicle.
- Hours:** Typical work shifts are 8:30am–4:30pm, Monday through Friday. Occasional evening and weekend hours required. Full-time, 35 hours per week.
- Note:** Offers of employment for this title are contingent upon successful completion of physical fitness testing, to include drug screenings, and verifications of N.J. Driver’s License status.

Applicants should submit a cover letter and resume to:

Wheeler Fazenbaker, wheelerfa@CumberlandCountyNJ.gov

Application Deadline: Open Until Filled

Northeast Sustainable Agriculture Research and Education Innovations in Sustainable Agriculture

View the Farmer Grants Webinar at <https://www.youtube.com/watch?v=92yw4rtzKwM>

The deadline for Northeast SARE Farmer Grant applications is 5 pm on November 15.

The Call for Farmer Grant Proposals contains information on how to prepare and submit Farmer Grant applications. A recent Northeast Sustainable Agriculture Research and Education (SARE) webinar explored the application process in even greater detail.

The webinar includes a walkthrough of Farmer Grant specific details from Grant Coordinator Candice Huber, a presentation by Tommye Lou Rifes - recipient of multiple Northeast SARE Farmer Grants, and answers to questions submitted live and as part of the registration process.

Some of the questions answered during the webinar include:

- What topics can a Farmer Grant cover?
- How can I find a Technical Advisor?
- What kinds of equipment can be purchased or rented with a Farmer Grant?

Be sure to subscribe to the Northeast SARE YouTube page to stay up-to-date on all the latest informational grant videos, as well as interesting stories about Northeast SARE Projects.

New Rutgers Fact Sheets

The following new fact sheet is available on NJAES Publications:

FS1349 Marine Plants & Insights Into Global Seagrass Issues with a New Jersey Focus
Elizabeth “Z” Lacey (Stockton University) and Zemeckis, D
Find it online at <https://njaes.rutgers.edu/fs1349/>

FS1326sp Prevencion y Control de Chinchas de Cama para Personal Sanitario (Bed Bug Prevention and Control for Health Workers)
Abbar, S. Wang, C.; Cooper, R.; and Toledo, A.
Find it online at <https://njaes.rutgers.edu/fs1326sp/>

HIGHLY PATHOGENIC AVIAN INFLUENZA CONFIRMED IN OCEAN AND WARREN COUNTIES NON-POULTRY FLOCK

Contact: Jeff Wolfe E: jeff.wolfe@ag.nj.gov

(TRENTON) – The United States Department of Agriculture’s (USDA) Animal and Plant Health Inspection Service (APHIS) and the New Jersey Department of Agriculture (NJDA) has confirmed new Highly Pathogenic Avian Influenza (HPAI) cases in Ocean and Warren Counties backyard flocks (non-poultry) as classified by the World Organization for Animal Health (WOAH). The disease response is being coordinated between state and federal partners.

Test samples from ducks in Warren County and domestic poultry at the Ocean County premises were submitted and tested at the New Jersey Animal Health Diagnostic Laboratory. Some birds had experienced high mortality, and some displayed neurologic signs before succumbing to the disease. Congruent testing was completed at the National Veterinary Services Laboratory, which confirmed detection of the disease on October 13, 2022 for the Warren sample and October 22, 2022 for the Ocean sample. The virus is believed to have spread at the Warren location through wild birds, which were found deceased on the property and tested positive for HPAI.

State and federal personnel are following the appropriate response plan, including implementing site quarantine, proper biosecurity measures, and depopulation of poultry on the premises. Additionally, outreach to poultry owners, live bird markets, and the general public at www.nj.gov/agriculture has been completed to provide recommendations on poultry management and measures to ensure the maintenance of a healthy flock.

HPAI is highly contagious and often fatal in domestic poultry species. According to the U.S. Centers for Disease Control and Prevention, the recent HPAI detections in birds do not present an immediate public health concern. As a reminder, poultry and eggs’ proper handling and cooking to an internal temperature of 165 °F kill bacteria and viruses.

Signs of HPAI in poultry can include:

- Sudden death
- Decrease in feed or water consumption
- Respiratory signs such as coughing, sneezing, nasal discharge
- Swelling around the eyes
- Open-mouth breathing
- Darkening of the comb/wattles
- Reddening of the shanks or feet
- Decreased egg production
- Lethargy

Continued on next page

H5N1 spreads through contact with bodily secretions, including feces, ocular, nasal, or oral secretions from infected birds. The virus can spread on vehicles, equipment, shoes, etc. Practicing good biosecurity can help prevent the spread of H5N1 onto a farm.

Those biosecurity practices include:

- Eliminating exposure of domestic birds to wild birds. Minimizing standing water and extra feed in the environment that might attract wild birds.
- Avoiding contact with other poultry.
- Keeping a specific set of shoes and clothing for tending to poultry. Disposable boot covers or a foot bath that is changed regularly are other measures that can be used.
- Minimizing the number of people who visit the birds.
- Avoiding sharing equipment with other flocks and using appropriate disinfectants for equipment that must come onto a farm.

H5N1 is a reportable disease. Any individual who shall gain knowledge or suspect the existence of the disease shall notify this office without delay. Deceased birds suspected of having Avian Influenza should be double-bagged and stored appropriately for testing. Do not expose dead poultry to the environment, other poultry, or wildlife/wild birds. Wash your hands after handling sick or dead birds.

If you suspect H5N1, please alert the New Jersey Department of Agriculture, Division of Animal Health at 609-671-6400.

For additional information about the disease and outreach materials, go to:

- <https://www.nj.gov/agriculture/divisions/ah/>
- <https://www.aphis.usda.gov/aphis/ourfocus/animalhealth/animal-disease-information/avian/avian-influenza/ai>
- <https://www.aphis.usda.gov/aphis/ourfocus/animalhealth/animal-disease-information/avian/defend-the-flock-program/>



From the Ground Up: Produce Safety for New and Beginning Farmers

Learn On-Farm Produce Safety Skills and Knowledge

- Beginning Farmer Focused Food Safety Training Class
- On-Farm Food Safety Plan Writing Workshop
- Food Safety Hot Topics Webinar Series
- Best Practices for Training Employees Webinar
- On-Farm Produce Safety Risk Walkthrough

Classes start Winter 2023
 Join the email list now!



<https://onfarmfoodsafety.rutgers.edu/groundup/>



Cooperating Agencies: Rutgers, The State University of New Jersey, U.S. Department of Agriculture, and Boards of County Commissioners. Rutgers Cooperative Extension, a unit of the Rutgers New Jersey Agricultural Experiment Station, is an equal opportunity program provider and employer.

UPCOMING RUTGERS ON-FARM FOOD SAFETY TEAM TRAININGS



- FSMA Produce Safety Rule Training -** 12/7/22 10AM-4PM \$75
 RAREC, 121 Northville Rd., Bridgeton, NJ 08302
- FSMA Produce Safety Rule Training -** 1/7/23 10AM-4PM \$75
 RCE Mercer County, 1440 Parkside Ave., Ewing, NJ 08638
- FSMA PSR Training at NJ Ag Convention -** 2/9/23 10AM-4PM \$50
 Harrah's Resort, 777 Harrah's Blvd., Atlantic City, NJ 08401
- Introduction to Harmonized Audits -** 2/23/23 9AM-12PM \$15
 COURSE HELD ONLINE ONLY
- Advanced Audit Training -** 3/1/23 9AM-12PM \$15
 COURSE HELD ONLINE ONLY
- Blueberry Growers Training -** 3/15/23 10AM-1PM \$50
 Philip E. Marucci Center, 125a Lake Oswego, Chatsworth, NJ 08019

[HTTPS://GO.RUTGERS.EDU/KCX1N6BJ](https://go.rutgers.edu/kcx1n6bj)
 FOR MORE INFORMATION 856-451-2800 X 1 OR BRANDIWI@CUMBERLANDCOUNTYNJ.GOV



New Jersey Broadband Access Study Commission

Secretary Douglas Fisher

The New Jersey Bureau of Public Utilities (BPU), in accordance with the New Jersey Broadband Access Study Commission - established by the state of New Jersey Legislature this past March, has engaged ECC Technologies, Inc., to complete a comprehensive broadband focused project in New Jersey. Among other things, the project addresses broadband infrastructure and service, and includes a survey to identify broadband availability.

We especially encourage state agricultural producers to participate in this project.

Read the full press release at <https://bit.ly/3VlwvcU>.

Find the survey at www.broadband-nj.com.

Survey about the Right to Farm Law

Secretary Douglas Fisher

In light of the ongoing importance of the Right to Farm Law to New Jersey farmers, the State Board of Agriculture has established the subcommittee called for in a resolution at the State Agricultural Convention.

The subcommittee is holding discussions about ways in which the administration of the Right to Farm Law in New Jersey can be strengthened, streamlined, and modernized to deal with the evolving landscape New Jersey farmers find themselves facing. The information and surveys for specific groups will help inform the subcommittee.

See the informational letter and surveys at <https://bit.ly/3SNh5fG>

Calendar of Events

- Indicates a newly added event

November 14-15

PA Hemp Summit The Summit will include educational sessions, workshops, trade show and a reception. PA Farm Show Complex Harrisburg, PA. Visit: <https://teampa.com/pahempsummit> for more information.

• **November 16**

Farm Preservation Meeting; Cumberland County Administration Building; 164 W. Broad St., Bridgeton, NJ; 7:00PM; The State Agriculture Development Committee (SADC) has funding available to process applications for the Farmland Preservation Program. Farm owners interested in learning about the application, selection, and preservation process are encouraged to attend.

November 15-17

Mid-Atlantic Crop Management School; Princess Royale, Ocean City, MD; The school offers a 2 ½ day format with a variety of breakout sessions. Individuals needing training in soil and water, nutrient management, crop management, and pest management can create their own schedule by choosing from 5 program options offered each hour.; Cost is \$325 by October 15, and \$375 after; Register online at <https://go.umd.edu/crop22registration>

• **November 17**

Retraining and Upskilling Workers on Produce Safety Best Practices Webinar; 12:00PM- 1:00PM; 45 min webinar, 15 min Q&A. This series is Free! Connect with computer, the Zoom app, or by calling in; At the end of the webinar participants will: Understand how to verify training is working, Discern what training is required for different employees, Develop a process for training folks on your farm; Register at RutgersOnFarmFoodSafety.eventbrite.com

November 18

CORE Basic Pesticide Training Course in Spanish; Bioresource Engineering Laboratory (formerly ECC), 18 Ag Extension Way, New Brunswick, NJ 08901; 8:00AM-12:00PM; \$145; This is the first step in training for individuals interested in becoming a licensed NJ pest control operator and/or applicator. This course satisfies New Jersey's requirement of attending a basic pesticide training course for new applicants seeking to gain a state license; Register online and find more information at <https://cpe.rutgers.edu/pesticide-application/core-basic-pesticide-training>

• **November 29-30**

35th Southeast Vegetable & Fruit Expo; Sheraton Imperial Hotel Raleigh-Durham Airport 4700 Emperor Blvd, I-40 at Exit 282 (Page Road) Durham, NC 27703; Trade show, educational sessions including pickling cucumbers, watermelon, high tunnel, hot topics in vegetable production, food safety, marketing, cold crops, sweet potato, tomato and pepper; Keynote speaker: Lt. Governor Mark Robinson; More info or register by calling the association office at 919.413.9544

December 6 - December 8

2022 Green Expo Turf & Landscape Conference; The Borgata Hotel & Casino, Atlantic City, NJ; Early registration ends Nov 1, after that registration is required at the event. More information at www.njturfgrass.org; Register at <http://njta.wildapricot.org/event-4956974>

December 6 - December 8

Great Lakes Fruit, Vegetable & Farm Market EXPO; Grand Rapids, MI; The program includes sessions on fruit crops, vegetable crops, other specialty crops, greenhouse crop production and marketing, farm marketing ideas and operations, farmers' markets and organic production and marketing. There will also be sessions covering a diversity of general interest topics, including food safety and labor. More information at www.vegetablegrowersnews.com/events/

December 7

FSMA Produce Safety Rule Training; Rutgers Agricultural Research and Extension Center (RAREC), 121 Northville Rd., Bridgeton, NJ 08302; 10:00AM - 4:00PM; Must register before November 30th; This training meets the FDA requirements for FSMA Produce Rule Training; Lunch is provided; \$75; Find more info and register at <https://go.rutgers.edu/kcx1n6bj>

December 13 - December 15

New England Vegetable & Fruit Conference; Manchester, N.H.; Includes more than 25 educational sessions over three days, covering major vegetable, berry and tree fruit crops as well as various special topics. More information at www.vegetablegrowersnews.com/events/

January 5-8, 2023

Southeast Regional Fruit and Vegetable Conference; Savannah, GA; Join us for the 2023 Southeast Regional Fruit and Vegetable Conference and celebrate 21 years of the South's premier fruit and vegetable show; Find more info and register online at <https://seregionalconference.org/>

January 11, 2023

FSMA Produce Safety Rule Training; Rutgers Cooperative Extension of Mercer County, 1440 Parkside Ave., Ewing, NJ 08638; 10:00AM - 4:00PM; Must register before January 4th; This training meets the FDA requirements for FSMA Produce Rule Training; Lunch is provided; \$75; Find more info and register at <https://go.rutgers.edu/kcx1n6bj>

January 11-13, 2023

Mid-Atlantic Nursery Trade Show (MANTS); Baltimore Convention Center (BCC), 1 West Pratt St., Baltimore, MD 21201; Gain insights into new products and innovations, network with peers, and source the best plants, nursery stock, landscape and garden items, heavy and light duty equipment, tools, outdoor living essentials, and other allied industry products; Find more info and register online at MANTS.com

January 12-13, 2023

Mid- Ohio Growers Meeting; New Hope, OH.; More information at <http://midohiogrowers.com/2017-brochure/>

January 16-17, 2023

Ohio Produce Network; Columbus, OH.; Cover production techniques, disease/pest mitigation, management, marketing, and retailing strategies, food safety, and emerging technologies; More information at <https://www.opgma.org/ohio-produce-network/>

January 23-24, 2023

Indiana Horticulture Conference and Expo; Save the date! Registration opening soon ; More information at <https://www.indianahortconference.org/>

- **January 22-24, 2023**

The North American Raspberry and Blackberry Association (NARBA); Hotel Alba Tampa, Tampa, Florida; After two years of virtual conferences, the group will move the conference to the Sunshine State for the first time and gather in person; Visit <https://www.raspberryblackberry.com/2023-narba-conference/> for more information;

- **January 26-28, 2023**

OAK Conference; Frankfort, KY; The conference features local experts and national voices, offering on-farm production systems, techniques and practices.; Find more information <https://www.oak-ky.org/annual-conference>

- **January 31- February 1, 2023**

Total Pro, Professional Landscape, Hardscape, Horticulture & Tree Care Expo and Conference; New Jersey Convention Center, Edison, NJ; At the center of TOTAL PRO EXPO, you'll discover unique opportunities to help set your business apart. From original ideas to new products & suppliers, spot-on educational sessions including countless continuing education credits of all types. TOTAL PRO EXPO exposes you and you're staff to what's happening within the Green Industry, current trends and provides new resources you never knew existed and so much more; Register online at www.totalproexpo.com

- **January 31- February 2, 2023**

Mid-Atlantic Fruit and Vegetable Convention; Hershey, PA; Trade show and educational sessions; This Convention has become one of the premier grower meetings in the Northeast; Find more information <https://www.mafvc.org/>

- **February 3-7, 2023**

North American Farmers' Direct Marketing Association (NAFDMA) Convention; Austin, TX; The convention will have all the great farm tours, educational sessions, presenters, exhibitors, and agritourism connections you have come to expect. Visit www.nafdma.com for more information

- **February 6-7, 2023**

Empire State Producers Expo; Oncenter, Syracuse, NY; Save the date. Registration opens January 2023. Find more information and register at www.nysvga.org

February 7-9, 2023

2023 NJ Agricultural Convention and Trade Show; Harrahs, Atlantic City, NJ; Vegetable Growers Association will hold their annual convention with educational sessions and trade show. Save the date! Find more information at vganj.com

- **February 9 2023**

FMSA PSR Training at the NJ Agricultural Convention and Trade Show; 777 Harrahs Blvd, Atlantic City, NJ; 10:00AM - 4:00PM; Must register before February 3rd; This training meets the FDA requirements for FSMA Produce Rule Training; \$50 each; Find more info and register at <https://go.rutgers.edu/kcx1n6bj>

- **February 16-18, 2023**

OEFFA Annual Conference; Newark, OH; More information at <https://www.oeffa.org/events.php>

Regularly Scheduled Meetings

Pesticide Credit Exams

December 8th, 10 AM, 12 PM
RCE - Westhampton, NJ

Virtual testing available.

Sign-up and find more
information at
<https://pacer.rutgers.edu/>

Cumberland County Agriculture Development Board

Virtual Meetings Information
can be found on the
Public Meeting Calendar on
co.cumberland.nj.us

Meetings are held on the 2nd
Tuesday of each month.
Meetings start at 7 p.m.

Cumberland County Board of Agriculture

Meetings are held on the
3rd Thursday of September - May
at 7 p.m. in-person at RCE

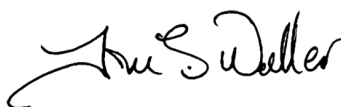
Virtual Meeting Information
<https://rutgers.zoom.us/my/smangia>
Meeting ID: 529 557 9817
Passcode: Sal2020
or call in at 1 (646) 558 - 8656

For more information call the
Dept. of Planning, Tourism,
and Community Affairs
at 856-453-2175

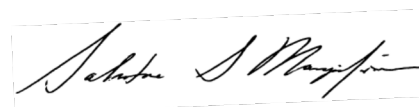
Sincerely,



Wesley L. Kline, Ph.D.
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Environmental and Resource Mgt. Agent
Mangiafico@njaes.rutgers.edu

Pesticide User Responsibility: Use pesticides safely and follow instructions on labels. The user is responsible for the proper use of pesticides, residues on crops, storage and disposal, as well as damages caused by drift
Use of Trade Names: Trade names are used in this publication with the understanding that no discrimination is intended and no endorsement is implied. In some instances the compound may be sold under different trade names, which may vary as to label.

RUTGERS

New Jersey Agricultural
Experiment Station

Have you visited the Cumberland County website for the Present and /or past issues of "Cultivating Cumberland"?

It's a great resource for information and dates...

<https://Cumberland.njaes.rutgers.edu/>

Public Notification and Non-discrimination Statement

Rutgers Cooperative Extension is an equal opportunity program provider and employer. Contact your local Extension Office for information regarding special needs or accommodations. Contact the State Extension Director's Office if you have concerns related to discrimination, 848-932-3584.

Cooperative Extension of Cumberland County



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RUTGERS
New Jersey Agricultural
Experiment Station

HAVE YOU THOUGHT ABOUT FARMLAND PRESERVATION?

The State Agriculture Development Committee (SADC) has funding available to process applications for the Farmland Preservation Program. Farm owners interested in learning about the application, selection, and preservation process are encouraged to attend one of the meetings listed below. The SADC is particularly interested in farms that exceed the acreage thresholds listed at the right for its State Acquisition Program.

Interested landowners may also contact the SADC directly at cindy.roberts@ag.nj.gov or 609-913-6582

STATE ACQUISITION MINIMUM ELIGIBILITY ACREAGE BY COUNTY

***55% of Average Census Acres*

ATLANTIC	35
BERGEN	7
BURLINGTON	57
CAMDEN	25
CAPE MAY	27
CUMBERLAND	64
GLOUCESTER	46
HUNTERDON	34
MERCER	42
MIDDLESEX	40
MONMOUTH	25
MORRIS	19
OCEAN	18
PASSAIC	11
SALEM	69
SOMERSET	43
SUSSEX	32
WARREN	44

Cumberland County Regional Meeting

Wednesday, November 16, 7:00 p.m.
Cumberland County Admin Building
164 W. Broad St, Bridgeton NJ

Warren County Regional Meeting

Thursday, October 27, 6:30 p.m.
Warren Co. Library- NE Branch
40 US Hwy. 46 W, Hackettstown, NJ

Somerset County Regional Meeting

Wednesday, December 7th, 9:00 a.m.
Somerset County Admin Building
Commissioner Mtg Room, 3rd Floor
20 Grove St, Somerville, NJ 08876

Salem County Regional Meeting

Thursday, November 3, 7:00 p.m.
Salem County Agricultural Complex
51 Cheney Road, Woodstown, NJ



THURSDAY,

NOVEMBER 10TH

WEBINAR + Q&A

**3:30 - 5:00 PM ET/
12:30 - 2:00 PM PT**

DOES THIS LOOK

Risky

TO YOU?



**DIVING
INTO
SUBPART E**



DR. CHANNAH ROCK

**PROFESSOR AND
EXTENSION SPECIALIST**

Register and find more info at

https://virginiatech.zoom.us/webinar/register/WN_inIajte8QqSarMu4svNWBQ

REGISTER IN ADVANCE

Let's #MakeCONTACT | @ps_sci



This work is supported by the Specialty Crops Research Initiative 2020-51181-32157 from the USDA National Institute of Food and Agriculture. Any opinions, findings, conclusions, or recommendations expressed in this presentation are those of the author(s) and do not necessarily reflect the view of the U.S. Department of Agriculture.